

**Fourth Sunday in Lent  
March 19, 2023**

**THE GATHERING**

Welcome	
Prelude	
*Confession and Forgiveness	p. 94
*Hymn " <i>O Christ, Your Heart, Compassionate</i> "	No. 722
*Greeting & Kyrie	p. 138
*Prayer of the Day	Insert

**PROCLAMATION OF THE WORD**

First Reading –	1 Samuel 16:1-13
Psalm 23 (read responsively)	Insert
Second Reading	Ephesians 5:8-14
*Return To The Lord	p. 142
*Holy Gospel	John 9:1-41
<b>Children Message</b>	<b>Rev. Tim Kneuss</b>
<b>Noisy Sunday – St. Jude’s Children Church</b>	

**RESPONSE TO THE WORD**

<b>The Message</b>	<b>Rev. Tim Kneuss</b>
*Hymn " <i>Dearest Jesus, at Your World</i> "	No. 520
*The Apostles Creed	back of hymnal
* Blessing of Offerings	
*The Prayers of Intercession	p. 143
P: Merciful God,	
C: receive our prayer.	
*The Lord’s Prayer – Traditional	p. 145
*Healing Service	p. 276

**SENDING**

Parish Announcements	
*The Blessing	p. 146
*Sending Song " <i>Be Thou My Vision</i> "	No. 793
*The Dismissal	p. 146

***\*The Congregation will stand in reverence.***

***All those who would like to participate in the healing service please come forward in a line to kneel/stand to receive a healing.***



# Today's Readings

Fourth Sunday in Lent

March 19, 2023

---

## Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

---

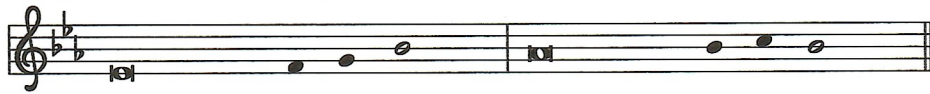
## First Reading

1 Samuel 16:1-13 [not printed]

---

## Psalm

Psalm 23; tone 4



The LORD <sup>1</sup> is my shepherd;  
I shall not <sup>1</sup> be in want.  
<sup>2</sup>The LORD makes me lie down  
<sup>1</sup> in green pastures  
and leads me be- <sup>1</sup> side still waters.  
<sup>3</sup>You restore my <sup>1</sup> soul, O LORD,  
and guide me along right pathways  
<sup>1</sup> for your name's sake.  
<sup>4</sup>Though I walk through the valley  
of the shadow of death,  
I shall <sup>1</sup> fear no evil;

for you are with me;  
your rod and your staff,  
they <sup>1</sup> comfort me.  
<sup>5</sup>You prepare a table before me  
in the presence <sup>1</sup> of my enemies;  
you anoint my head with oil,  
and my cup is <sup>1</sup> running over.  
<sup>6</sup>Surely goodness and mercy  
shall follow me  
all the days <sup>1</sup> of my life,  
and I will dwell  
in the house of the <sup>1</sup> LORD forever.

---

## Second Reading

Ephesians 5:8-14 [not printed]

---

## Gospel

John 9:1-41

As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world."

<sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but

*continued*



*Gospel, continued*

it is someone like him.” He kept saying, “I am the man.”<sup>10</sup> But they kept asking him, “Then how were your eyes opened?”

<sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”

<sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?”

<sup>20</sup> His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they

said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” <sup>40</sup> Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

**TODAY'S READINGS** March 19, 2023

Volume 54, Number 2

**Next Sunday's Readings:** Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45.

TODAY'S READINGS (ISSN 1069-0166, USPS 009628) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Today's Readings, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day and psalm from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Psalm tone accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at [augsburgfortress.org](http://augsburgfortress.org). Lectionary year A.

5 of 15  
Tracks 1 and 2